

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.      | FILING DATE   | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|----------------------|---|----------------------|---------------------|------------------|--|
| 09/422,121           | 10/20/1999  | JAMES M. BARTON      | 60097-0039          | 5130             |  |
| 29989<br>HICK MAN PA | 29989 7590 12/21/2009<br>HICKMAN PALERMO TRUONG & BECKER, LLP |                      |                     | EXAMINER         |  |
| 2055 GATEWAY PLACE   |   |                      | BROWN, RUEBEN M     |                  |  |
|                      | SUITE 550<br>SAN JOSE, CA 95110                               |                      | ART UNIT            | PAPER NUMBER     |  |
| 57 H ( 7052, 67      |   |                      | 2424                |                  |  |
|                      |   |                      |                     |                  |  |
|                      |   |                      | MAIL DATE           | DELIVERY MODE    |  |
|                      |   |                      | 12/21/2009          | PAPER            |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|  | Application No.                | Applicant(s)                              |
|--|--------------------------------|---|
| Desire to Dela 040 O manual addan  | 09/422,121                     | BARTON ET AL.                             |
| Response to Rule 312 Communication   | Examiner                       | Art Unit                                  |
|  | REUBEN M. BROWN                | 2424                                      |
| The MAILING DATE of this communication a   | appears on the cover sheet w   | vith the correspondence address –         |
|  |                                |   |
| 1. ⊠ The amendment filed on <u>06 November 2009</u> under 37 C                     | CER 1 312 has been considere   | and has been.                             |
| a) ⊠ entered.  | N IV 1.0 12 has been considere | in and the booth.                         |
| b)   entered as directed to matters of form not affecting                          | g the scope of the invention.  |   |
| c) $\square$ disapproved because the amendment was filed af                        |                                |   |
| Any amendment filed after the date the issue for                                   |                                | ed by a petition under 37 CFR 1.313(c)(1) |
| and the required fee to withdraw the application                                   | i irom issue.                  |   |
| d) disapproved. See explanation below.   |                                |   |
| e) entered in part. See explanation below.   |                                |   |
| Applicant is correct that the amendment to the Spec 11/1 Office Action of 5/20/05. | 2/04, resolved the problem wit | th Fig. 6 of drawing, as noted in the     |
|  | ,                              |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
| ·  |                                |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
|  | •                              |   |
| /Christopher Kelley/   |                                |   |